HUNTERDON SUPERIOR COURT CIVIL DIVISION 65 PARK AVE FLEMINGTON NJ 08822

TELEPHONE: (908) 824-9750 MAY 23, 2024

8:30 AM - 4:30 PM

CV0155 DOCKET: WRN - L -000341-22

MORRISETTE VS TOWN OF PHILLIPSBURG

A CASE MANAGEMENT CONFERENCE IS SCHEDULED FOR THIS CASE ON JUNE 05, 2024 AT 11:00AM BEFORE JUDGE WILLIAM G MENNEN.

PLEASE REPORT TO HUNTERDON COUNTY

PLEASE REPORT TO: COURT ROOM 2

PETER D DICKSON
POTTER & DICKSON
194 NASSAU STREET
PRINCETON NJ 08542

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MICHAEL L COLLINS KING, MOENCH & COLLINS, LLP 225 ROUTE 35 STE 202 RED BANK NJ 07701